



OFFICE OF
BROADBAND DEVELOPMENT

NEPA Permitting and Consultation Resources

Kentucky Resources

Energy and Environment Cabinet – Division of Water

[Floodplain Permits](#)

[Local Floodplain Coordinators Contact List](#)

[401 Water Quality Certifications](#)

[KPDES permits](#)

[KYR10 permit](#)

KYTC

[Permits Branch](#)

[Central Office and District Permit Contacts](#)

[Permits Manual](#)

[Utilities & Rails Guidance Manual](#)

State Historic Preservation Office (SHPO)/Section 106

[Section 106 Review](#)

[Broadband Notice of Policy](#)

[Cultural Resource Management Consultant list](#)

[Advisory Council on Historic Preservation Program Comment for Federal Communications Projects](#)

Federal Resources

NTIA (National Telecommunications and Information Administration)

[Broadband USA Permitting Overview](#)

[Guidance on NTIA National Environmental Policy Act Compliance](#) (Categorical Exclusion list is in Appendix B)

[Permitting and Environmental Information Application](#)

[ArcGIS Pro Permitting and Environmental Information Tool \(APPEIT\) Project Package](#)

[Federal Interagency Broadband Permitting Summit Hosted by BLM and NTIA – Presentations and Recordings](#)

[Best Management Practices \(BMP\) and Mitigation Measures](#)

[Authorization of NTIA Grant Recipients to Initiate Section 106 Consultation for NTIA Funded Projects](#) (Must include a copy of this Memo with your submission to KY SHPO)

U.S. Army Corps of Engineers

[Louisville and Nashville District Regulatory Program - Kentucky](#)

U.S. Fish and Wildlife/Section 7

[NTIA-funded activities with “no effect” on listed species or designated critical habitat](#)

[Kentucky Field Office Project Review Guidance](#)

[Information for Planning and Consultation \(IPaC\)](#)

[IPaC Beta](#) (for practice and testing purposes, not for official use)

U.S. Forest Service

[Communications Uses – Fiber Optic Cable](#)

[Forest Service Broadband Communications Use Submission Portal](#)

National Park Service

[Right-of-Way Permit](#)

[Rights-of-Way Reference Manual](#)

Contact:

Taylor Burchett
taylor.burchett@ky.gov
502-871-2797